## **AGENDA**

FOR A REGULAR MEETING ON MONDAY, OCTOBER 24, 2005
OF THE BOARD OF COUNTY COMMISSIONERS OF CLEVELAND COUNTY
CLEVELAND COUNTY FAIRGROUNDS 9:00 A.M.
605 E. ROBINSON NORMAN, OKLAHOMA 73071

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve the minutes of the Regular Meeting of October 17, 2005.
- E. Old Business:
  - 1. Award and/or Reject County Bid #HWY-1273 One-Year (1) Non-Encumbered Contract to provide Materials and Installation of Asphaltic Concrete Base and Surface Coarse (Hot Mix//Hot Laid Asphalt). The bid term will be from November 12, 2005, through November 11, 2006.

## F. New Business:

- 1. Discussion, Consideration, and/or Action to Approve the Contractors Pay Application Number 20 for the Renovations and Additions at 201 S. Jones, Norman, Oklahoma, in the amount of \$234,549.51.
- 2. Discussion, Consideration, and/or Action to Approve the Appointment of Carol Jones, as Requesting Officer for the Court Clerk's Office for the following accounts, J1A, J1C, CFJ2, CFJRE2.
- 3. Discussion, Consideration, and/or Action to Approve the Contract Employment Agreement between the Cleveland County Fair Board and Sharon Harrell, in the amount of \$1,700.00 per month. The Contract effective date was October 18, 2005.
- 4. Discussion, Consideration, and/or Action to Approve the Resolutions Disposing of Equipment as follows:

a.	C229.6	Hewlett Packard Color Copier/Scanner
b.	C205.9	Hewlett Packard Officejet Print/Scan/Fax
	~~	<b>-</b>

c. C213.16 Printer & Assessories

d. L218.91 Monitor

(The above items are from the County Treasurer's Office and was sold, junked, or traded.)

5. Discussion, Consideration, and/or Action to Approve the Resolutions Disposing of Equipment as follows:

a.	B104.111	Anderson Hickey 4 Drawer Black File Cabinet	
b.	B219.51	IBM Printer	
c.	B219.57	5250 Emulation Cards and Cable Kits	
d.	B219.110	Lotus 1-2-3 V2.2 Program	
e.	B219.111	Wordperfect for Windows Version 6.0	
f.	B219.152	USR Modem Spstr 33.6K Modem	
g.	B219.153	Modem	
h.	B219.0135	Tripp Lite BCI 1250 Lan UPS	
i.	B333.6	Meyer Plastic Pro Gard Safety Shields	
j.	B333.7	Meyer Plastic Pro Gard Safety Shields	
k.	B333.9	Scan Board for Police Radio Unit	
1.	B333.10	Streethawk Light Bar	
m.	B333.12	Federal Streethawk Light Bars	
n.	B333.13	Federal Streethawk Light Bars	
О.	B602.95	Midland Cyntech 2-way Radios under dash	
p.	B602.96	Midland Cyntech 2-way Radios under dash	
q.	B604.64	Motorola Handle-Talkie Porable Radio	
r.	B610.29	Longplay Battery Pack	
S.	B610.36	Vicon CCD Camera Body	
t.	B610.37	Vicon CCD Camera Body	
u.	B610.38	Vicon CCD Camera Body	
v.	B610.39	12MM Iris Computer Lens	
w.	B610.40	12MM Iris Computer Lens	
х.	B610.41	12MM Iris Computer Lens	
y.	B610.42	24V AC Transformer for Camera Heads	
Z.	B610.43	24V AC Transformer for Camera Heads	
aa.	B610.44	24V AC Transformer for Camera Heads	
bb.	B610.45	Vicon 9" Monitor	
cc.	B610.48	Vicon CCD Camera Body	
dd.	B610.81	Grey 8.5mm Video Camera	
ee.	B610.82	Grey 8.5mm Video Camera	
ff.	B610.83	Grey 8.5mm Video Camera	
(The above items are from the Sheriff's Office and were junked.)			

- 6. Approve the September, 2005, Allocation of Alcoholic Beverage Tax in the amount of \$17,669.77.
- 7. Approve the following Cash Fund Appropriation Lapsed Balances:

a.	District Attorney's Witness Fee Fund	\$ 598. 95
b.	Sheriff's Service Fee Fund	22,734.01
c.	Sheriff's Commissary Fund	2,844.56
d.	Sheriff's Revolving Fund	22,863.09
e.	Treasurer's Certification Fee Fund	3,743.24

0	<ul> <li>f. County Clerk's Preservation Fee Fund</li> <li>g. Assessor's Revolving Fund</li> <li>h. Highway Unrestricted</li> <li>i. Fair Board Fund</li> <li>j. Bridge Capital Improvement Fund</li> <li>k. Health GASP Grant Fund</li> </ul>		257,808.27 469.65 576,659.12 8,318.22 25,000.00 .41
8.	Approve the following Cash Fund Appropriations:  a. District Attorney's Incarceration b. District Attorney's Witness Fee c. Sheriff's Service Fee Fund d. Sheriff's Commissary Fee Fund e. Sheriff's Federal Share Revenue f. Sheriff's Federal Share Revenue f. Sheriff's Revolving Fee Fund h. Treasurer's Certification Fee Fund i. Commissioners Bldg. Fund j. Drug Court Revolving Fund (Adult) k. County Clerk's Lien Fee l. County Clerk's Preservation Fee Fund m. County Assessor's Revolving Fund o. Highway Unrestricted Fund p. Fair Board Fund q. Bridge Capital Improvement r. STOP Violence Against Women Grant	<b>\$</b>	192.50 471.27 35,545.15 6,190.38 179.92 3,275.09 14,436.00 7,730.00 600.05 338.00 7,102.04 33,239.31 1,870.50 9,355.61 497,021.53 6,689.33 916.78 17,000.00
9.	Approve the following Blanket Purchase Orders:  a. General Fund  06-2301 – F2 Norman Stamp & Seal  06-2305 – SM2 J. D. Thompson & Asso  06-2349 – C2 Pacer Service Center  06-2355 – SM2 Ace Hardware  06-2358 – B2A O'Reilly Automotive  06-2360 – B1C Con-Link Transportation  06-2362 – B2B Tankerlsey Foodservice  06-2363 – B2A Wal-Mart Community  06-2365 – B2A Cecil Frymire  b. Highway Fund  06-2302 – T2A O'Reilly Automotive  06-2344 – T2A Stout & Henry Surveying  06-2354 – T2A Womack Industrial Radional States of the	on e	\$ 250.00 3,000.00 200.00 1,000.00 5,000.00 2,000.00 500.00 1,800.00 1,000.00 2,500.00 1,000.00

c. Sheriff Service Fee Fund

06-2361 – CFB2	FleetCor Technologies	10,000.00
06-2364 - CFB2	Ken's Discount Pharmacy	2,500.00

d. Health Fund

06-2341 – MD2 Copelin's Office Center 2,500.00

10. Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

06- 1304 – T2A

11. Review, Audit, and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

a.	General Fund	\$ 53,695.60
b.	Highway Fund	47,069.52
c.	Health Fund	172,783.73
d.	Sheriff's Commissary Fund	1,523.75
e.	County Clerk Lien Fee Fund	380.14
f.	County Clerk Preservation Fund	18,146.00
g.	Treasurer's Certification Fee Fund	6,963.08
h.	Fair Board Fund	982.74

## FY04/05

a.	Highway Fund	30,930.00
b.	County Clerk's Preservations Fund	1,095.00

- G. Miscellaneous Discussion.
- H. Adjourn.

Date posted:	October 20, 2005	
-		County Clerk